## NAVARRO COLLEGE BOARD OF TRUSTEES NOTICE OF MEETING NOVEMBER 15, 2018

Notice is hereby given that the governing body of NAVARRO COLLEGE will meet THURSDAY, NOVEMBER 15, 2018 on the Waxahachie Campus located at 1900 John Arden Drive, Waxahachie, Texas. Following dinner at Johnny Carino's Restaurant, the governing body will relocate to Building A Room 126 on the Waxahachie Campus to conduct their regular monthly meeting at approximately 7:00 p.m.

The following items will be considered:

100. Board Governance

101. Call to Order

102. Board Announcements

103. Open Forum Time

104. Consent Calendar

a. Minutes – October 18, 2018 Meeting

Revisions to Policy DDBA Compensation and Benefits – Employee Educational Benefits

200. Finance and Operations

201. Consider Adoption of Resolution Reestablishing Current Tax Abatement Policy Guidelines and Criteria

202. Consider Adoption of Resolution Approving Terms of Tax Abatement Agreement between Navarro College and Clean Vision Solar, LLC

203. Consider Action on October 2018 Financial Statement

204. Review Preliminary November 2018 Financial Statement

300. Enrollment / Institutional Effectiveness

400. Instruction / Student Services / Athletics

500. Human Resources

501. Update on Personnel Actions

600. District President's Report

601. Consider Action on District President's Recommendation to Confer Title of Emeritus

700. Announcement and Adjournment

701. Next Meeting Announcement

702. Adjournment

Richard L. Aldama, Secretary-Treasurer

NAVARRO COLLEGE BOARD OF TRUSTEES

CORSICANA, TEXAS

Posted in the NAVARRO COLLEGE

Administration Building on //-9-// at //-25 6-M. Also posted at the ELLIS COUNTY COURTHOUSE and NAVARRO COUNTY COURTHOUSE and mailed to the local news media in accordance with V.T.C.A., Government Code Chapter 551.

SHERRY DRWD, County Clerk

DEPUTY

NAYARRO COUNT

Trustees will meet in front of the Albritton Administration Building

at 4:45 p.m. to be transported to

Waxahachie by Navarro College

Leslie Ann Smith

bus.

**Executive Assistant to the District President** 

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